



June , 2017

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

### All Aboard:

Summer Lawn Watering  
2017 Picture Evans  
Heritage Day Sponsorships  
Senior Trip to New Mexico

### Whistle Stop:

Citizens Fire Academy  
Mental Health First Aid

### Evans Recreation:

Neighborhood Park Redesign  
Day of Play  
Evans Summer Day Camp  
Recreation Center Hours

### City of Evans:

Contact Numbers  
City Schedule

## Date change for June City Council Meeting

The regular City Council meeting scheduled for June 20 has been **rescheduled** for June 19 at 7:30 pm.

Several council members and the mayor will be attending the Colorado Municipal Leagues' Annual Conference.

## City of Evans Community Complex Expanded Customer Service Hours

In an effort to provide residents better access to city services either by phone or in person, the City of Evans staff have expanded service hours.

The **Customer Service Windows** at the **Community Complex** will be open from 7:30 am – 5 pm, Monday through Friday.

*Click these icons in the online version for more information.*

[www.evanscolorado.gov](http://www.evanscolorado.gov)

Did  
You  
Know?



**Lawn watering restrictions** went into effect April 15 and will be in place until October 15. Here is the city code regarding sprinkling:

Single family residences with even-numbered building addresses shall use water for sprinkling on Sunday, Tuesday, and Thursday of each week, and single family residences with odd-numbered building addresses shall use water for sprinkling on Monday, Wednesday, and Saturday of each week. No watering between the hours of 12:00 noon and 5:00 pm.

## Evans Heritage Day - September 16, 2017



The city's newest premier event is proud to announce our first business sponsorships. To ensure a successful event, these companies have partnered with the community and the City of Evans with a significant contribution.

It is not too late for your business or organization to sponsor Evans Heritage Day. For information contact Kristan Williams, Evans Communications Manager at [kwilliams@evanscolorado.gov](mailto:kwilliams@evanscolorado.gov)

### Welcome *NEW* event Sponsors...

Golden Spike Sponsors \$2,500



Settler Sponsors \$1,000



Pioneer Sponsors \$500

Champion Windows  
Eckstine Electric Company  
Solar City  
Property Technica  
UCHealth



## EVANS SENIOR CENTER PRESENTS

## Albuquerque & Santa Fe



## LAND of ENCHANTMENT

### INCREDIBLE PRICE INCLUDES:

- ◆ Motorcoach transportation
- ◆ 4 nights lodging
- ◆ 8 meals: 4 breakfasts and 4 dinners
- ◆ GUIDED TOUR OF SANTA FE
- ◆ Visit to the NEW MEXICO VETERANS' MEMORIAL
- ◆ GUIDED TOUR OF ACOMA PUEBLO also known as SKY CITY
- ◆ Ride on the SANDIA PEAK TRAMWAY
- ◆ Visit to OLD TOWN ALBUQUERQUE
- ◆ For more pictures, video and information visit: [www.GroupTrips.com/EvansSeniorCenter](http://www.GroupTrips.com/EvansSeniorCenter)

# \$498 \*

## 5 DAYS 4 NIGHTS

PER PERSON, DOUBLE OCCUPANCY

## (Mon - Fri)

## October

## 2 - 6, 2017

**Departure: Evans Community Center, 1100 37th St, Evans, CO @ 8 am**

**Day 1:** Depart your group's location in a spacious, restroom and video equipped motorcoach and set off for your beautiful destination, the "Land of Enchantment." Upon arrival, enjoy a relaxing Dinner and check into your Albuquerque area hotel for a four night stay.

**Day 2:** After enjoying a Continental Breakfast, visit ACOMA PUEBLO, a hilltop village also known as SKY CITY, which has been home to Native Americans for over 900 continuous years. You will enjoy a GUIDED TOUR of this ancient village, where they still live simply in a lifestyle that dates back centuries. Tour their "San Esteban del Rey" mission, and browse their authentic crafts and food offerings. Then, depart for the NEW MEXICO VETERANS' MEMORIAL, an expansive, brand-new memorial honoring many aspects of Veterans' experiences and sacrifices. Tonight, enjoy Dinner and Entertainment.

**Day 3:** Today, after a Continental Breakfast, depart for the legendary city of SANTA FE, where artistry and beautiful Southwestern architecture surround you. You will enjoy a GUIDED TOUR of SANTA FE. This afternoon you will visit the vibrant SANTA FE PLAZA, where artisans sell their own handmade works, amidst Santa Fe's most historic sites. See the grandeur of the SAINT FRANCIS CATHEDRAL. Enjoy Dinner before returning to your hotel this evening.

**Day 4:** After enjoying a Continental Breakfast, begin your day in the beautiful SCULPTURE GARDENS at the ALBUQUERQUE MUSEUM – and inside, learn a brief history of the city. Then visit OLD TOWN ALBUQUERQUE, a historic area with old Southwestern charm, where unique shops and cafés abound. Next, you will gently soar over the mountains in the SANDIA PEAK TRAMWAY. The enclosed tramway takes you 2 miles up to the stunning mountain peak, to see one of the most beautiful views in all of New Mexico. Tonight, enjoy a relaxing Dinner before returning to your hotel for the evening.

**Day 5:** Today After enjoying a Continental Breakfast, you depart for home... a perfect time to chat with your friends about all the fun things you've done, the great sights you've seen, and where your next group trip will take you!



St Francis Cathedral in Santa Fe



Native Southwestern Culture and Crafts



Breathtaking Views of the Sandia Mountains



New Mexico Veterans' Memorial

**ADD PEACE OF MIND TO YOUR TRIP...**  
With the Travel Confidence® Protection Plan if you have to unexpectedly cancel or cut your plans short. See back for details...

\$75 Due Upon Signing. \*Price per person, based on double occupancy. Add \$120 for single occupancy.  
Final Payment Due: 7/26/2017

**FOR INFORMATION & RESERVATIONS CONTACT:**

# Kristen Debo @ (970) 475-1129







## Citizen Fire Academy

The Evans Fire Protection District will be hosting a Citizen Fire Academy (CFA), beginning September 21, 2017. The purpose of the academy is to introduce members of the community to the Fire Protection District, and have participants gain a basic knowledge of fire protection operations. The City of Evans has excellent emergency responders, and academy participants will be introduced to the Emergency Medical Services system, Banner ambulances, and the Weld County Regional Communications Center. Students will have the opportunity for hands on activities and firefighting related drills. Observation only of these activities is permissible, and will help students gain a better understanding.

The CFA is open to anyone over the age of 18, with Evans Fire District residents having first priority. A limited background check will be conducted for each registrant. The course will be limited to 15 students. Applicants should review the entire schedule and ensure they can attend all classes.

The six-week Citizen Fire Academy will begin on September 21, and run through November 2, with classes on Thursday evenings, plus two Saturdays. Classes will run approximately 3 hours. The academy will be conducted at the Evans Fire Station 2 and the Evans Fire District training grounds, with a field trip to the Weld County Dispatch Center and Banner ambulance office.

### Topics for the CFA will include:

- The history of the fire service and Evans Fire District
- Incident command, incident types, strategy and tactics
- Personal protective equipment
- Hose deployment
- Emergency medical services and ambulance familiarization
- Dispatch center tour
- Fire apparatus and vehicle extraction
- Fire protection and community risk reduction
- Extinguishing a fire: application of skills learn

The application deadline is 5:00 pm, Monday, July 31, 2017. Applicants will be notified of acceptance in early August.

Questions related to the Citizen Fire Academy may be e-mailed to... Captain Homann at [lhmann@evansfiredistrict.org](mailto:lhmann@evansfiredistrict.org)

The CFA application, background check form and class schedule are available at [www.evansfiredistrict.org](http://www.evansfiredistrict.org)



Note: Participation in the citizen fire academy does not provide, or imply, qualification to be employed as a firefighter. This course only provides a basic knowledge of firefighting.





## Mental Health First Aid

Join the movement.

Sometimes first aid isn't a bandage, or CPR or calling 911. Sometimes, first aid is **YOU.**

June 24, 2017 8am-5pm

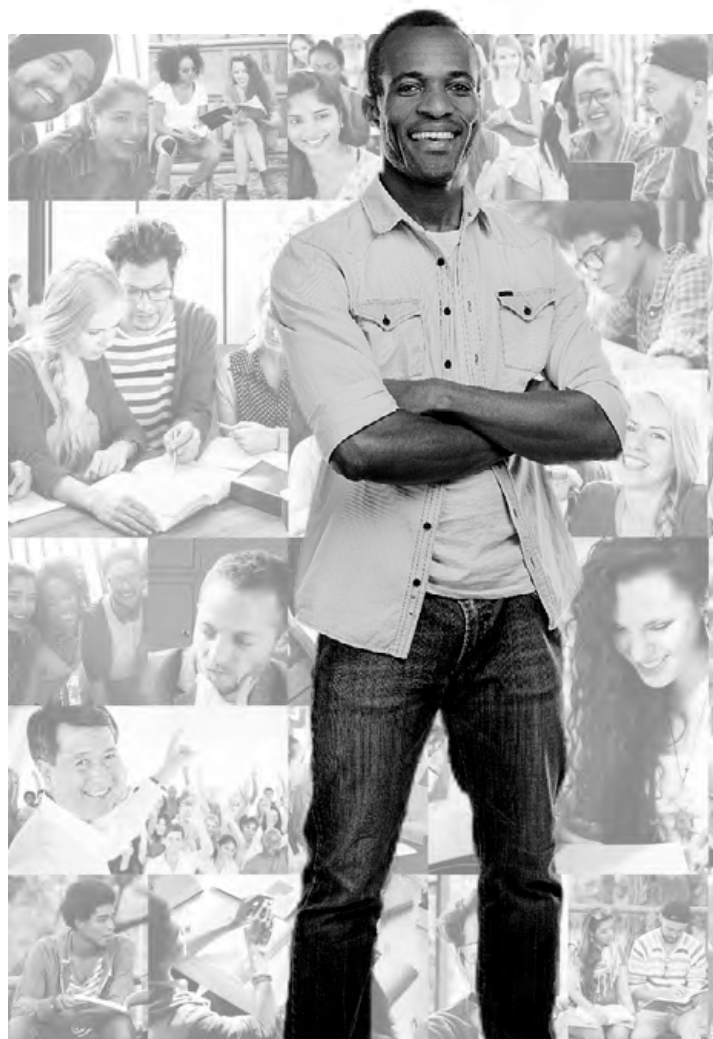
MCR-Longs Peak Room. Lunch Provided!

[anna.vondreele@columbinehealth.com](mailto:anna.vondreele@columbinehealth.com)

A person you know could be experiencing a mental health or substance use problem.

**Learn an action plan to help.**

You are more likely to encounter someone in an emotional or mental crisis than someone having a heart attack. Learn how to help a friend, family member, coworker or neighbor in need. Get trained in Mental Health First Aid.



Take a course. Save a life.  
**Strengthen your community.**

For more information, visit  
[www.MentalHealthFirstAid.org](http://www.MentalHealthFirstAid.org)



## Neighborhood Park **Redesign**



### *We want to hear from you!*

Please join us at a neighborhood meeting to give us your ideas on the design and features for the new neighborhood park planned on the old Evans Pool site.

Your input will help make sure the new park meets the recreational needs and wants of the community!

**Monday, June 12, 6:00 pm**

**Evans Community Complex  
1100 37th Street**

- Snacks provided
- Children encouraged to participate
- Bring your ideas
- Talk about options with staff
- Help us create a recreation area for all residents to enjoy!

If you are unable to attend, please submit ideas to [recreation@evanscolorado.gov](mailto:recreation@evanscolorado.gov)





# Day of Play June 24

10:30 am to 12:30 pm City Park

- Soccer with Soccer without Borders
- Fitness Camp with Team Tom
- Basketball
- Big Wheel Course
- Fire Hose Races
- Free snacks and water
- Soccer balls and basketball give-aways
- Drawings for Human Bean Gift Cards
- El Fuego providing free meals for children

Evans City Park  
3929 Golden Street

## Evans Recreation Center

Monday-Thursday 5:30am-9:00pm

Friday 5:30am-7:00pm

Saturday and Sunday 8:00am-12:00pm

Call 970-475-1125  
for more information



# evans SUMMER DAY CAMP

**MAY 30 - AUGUST 11**

NO CAMP JULY 3 - 7

**REGISTRATION BEGINS MARCH 27**

SPACE IS LIMITED TO 40 CAMPERS PER WEEK

**MONDAY - FRIDAY** 7:30AM - 5:30PM  
**AGES** 5 - 11

**ALL SUMMER**

MAY 30-AUGUST 11

\$1200

ALL SUMMER ADDITIONAL CHILD

\$1150

**4 WEEK SESSION**

JUNE 5-30 & JULY 10-AUGUST 4

\$485

4 WEEK SESSION ADDITIONAL CHILD

\$460

**WEEKLY**

\$165

**PRICES INCLUDE FIELD TRIPS AND ALL ACTIVITIES!**










## Contact Information

Emergency Services	911	
After Hours Non-Emergency	(970) 356-1212	
Building Inspections	(970) 475-2211	
Building Permits	(970) 475-1120	
Business Licenses	(970) 475-1109	
City Clerk	(970) 475-1104	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
Code Enforcement	(970) 475-1115	
Community Development	(970) 475-1120	
Court	(970) 475-1123	
Employment	(970) 475-1161	
Engineering/Mapping	(970) 475-1160	
Evans Cemetery	(970) 475-1104	
Fire Prevention/Reports	(970) 475-1118	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Pothole Hotline	(970) 475-1183	
Recreation Programs	(970) 475-1125	
Senior Programs	(970) 475-1129	
Stormwater Hotline	(970) 475-1183	
Water and Sewer Billing	(970) 475-1170	

## Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 351-4274	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

## City Schedule

All meetings held at  
The City of Evans Community Complex  
1100 37th Street Evans, Colorado,  
unless otherwise noted.  
Call (970) 475-1170 for more information.

Find agendas, minutes and packets online  
by clicking on the icon below.

[www.evanscolorado.gov/citycouncil](http://www.evanscolorado.gov/citycouncil)



## Regularly Scheduled Meetings

- **City Council Work Sessions**  
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**  
First and Third Tuesdays at 7:30 pm
- **Planning Commission**  
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**  
Second Tuesday at 5:30 pm  
at Crabtree Brewing, 2961 29th Street
- **Water and Sewer Board**  
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**  
Every Wednesday beginning at 9:00 am  
Riverside Library and Cultural Center
- **Evans Fire District Board of Directors**  
Fourth Monday of each month

